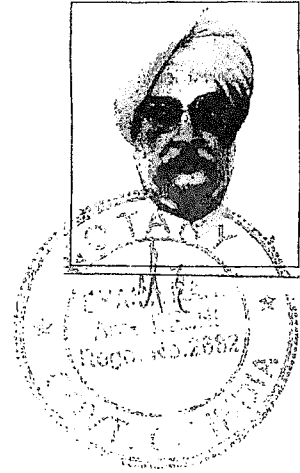


FORM 26
(See rule 4A)

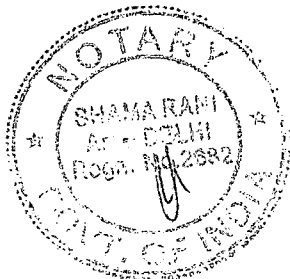


Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to Council of States (name of the House) from Uttar Pradesh Assembly (Name of the constituency)

PART-A

I **HARDEEP SINGH PURI** **son/daughter/wife of **Bhagat Singh Puri** Aged **65** years, resident of **B-17, First Floor, Westend, New Delhi-110021** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Bharatiya Janata Party**
(*name of the political party)/**am contesting as an Independent candidate.
(*strike out whichever is not applicable)
- (2) My name is enrolled in **43 – Malviya Nagar Assembly constituency, Delhi** (Name of the constituency and the State), at Serial No. **153** in Part No. **66**
- (3) My contact telephone number(s) is/are **8800594112, 011-46094112** and my email id (if any) is **hardeepsinghpuri@yahoo.com** and my social media account(s) (if any) is/are
(i) **Twitter** (ii) **Facebook** (iii) **N.A.**



A handwritten signature in black ink, appearing to read 'Hardeep Singh Puri'.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|---------|------------------|------------|--|---|
| 1. | Self | AAEPP4535F | 2016-17 | Rs.10,84,336/- |
| 2. | Spouse | AAEPP4536G | 2016-17 | Rs.11,52,730/- |
| 3. | Dependent-1 | N.A. | N.A. | N.A. |
| 4. | Dependent-2 | N.A. | N.A. | N.A. |
| 5. | Dependent-3..... | N.A. | N.A. | N.A. |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:- N.A.

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|-----|---|------|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State. | N.A. |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | N.A. |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | N.A. |
| (d) | Court(s) which framed the charge(s) | N.A. |
| (e) | Date(s) on which the charge(s) was/were framed | N.A. |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | N.A. |



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(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:- **N.A.**

| | | |
|-----|--|-------------|
| (a) | Name of the Court, Case No. and date of order taking cognizance: | N.A. |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | N.A. |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | N.A. |

(6) I ~~have been~~ **have not been** convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **N.A.**

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

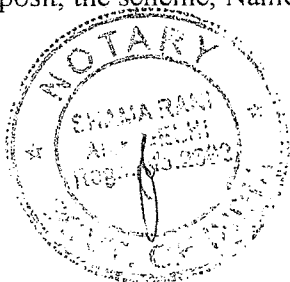
| | | |
|-----|--|-------------|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted. | N.A. |
| (b) | Name of the Court(s), Case No. and date(s) of order(s): | N.A. |
| (c) | Punishment imposed | N.A. |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | N.A. |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given



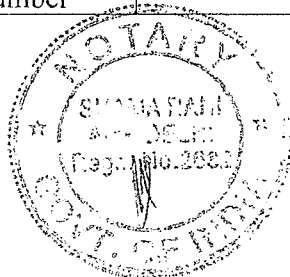
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Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|--------------------------|--------------------------|-------------|-------------|-------------|
| (i) | Cash in hand | Rs.15,000/- | Nil | N.A. | N.A. | N.A. |
| (ii) | Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, NonBanking Financial Companies and Cooperative societies and the amount in each such deposit | Attached at Annexure 'A' | Attached at Annexure 'A' | N.A. | N.A. | N.A. |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount. | Attached at Annexure 'A' | Nil | N.A. | N.A. | N.A. |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount. | Nil | Nil | N.A. | N.A. | N.A. |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount. | Nil | Nil | N.A. | N.A. | N.A. |
| (vi) | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number | Attached at Annexure 'A' | Nil | N.A. | N.A. | N.A. |



Shri. A. P. Singh

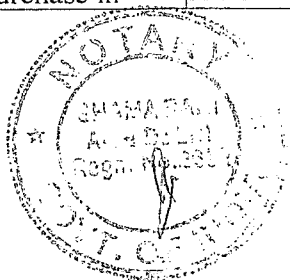
| | | | | | | |
|--------|---|----------------|---|------|------|------|
| | etc. year of purchase and amount) | | | | | |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Nil | Weight: 750 grams (Approximate) Rs.20,00,000/- (Approximate) | N.A. | N.A. | N.A. |
| (viii) | Any other assets such as value of claims/interest | Nil | Nil | N.A. | N.A. | N.A. |
| (ix) | Gross Total Value | Rs.1,47,70,020 | Rs.2,74,47,611 | N.A. | N.A. | N.A. |

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

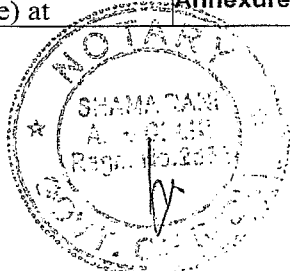
Note: 2. Each land or building or apartment should be mentioned separately in this format

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | Nil | Nil | N.A. | N.A. | N.A. |
| | Area (total measurement in acres) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Whether inherited property (Yes or No) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Date of purchase in case of self-acquired property | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Cost of Land (in case of purchase) at the time of purchase | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Any investment on the land by way of development, construction etc. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Approximate current market value | N.A. | N.A. | N.A. | N.A. | N.A. |
| (ii) | Non-Agricultural Land: Location(s) Survey number(s) | Nil | Nil | N.A. | N.A. | N.A. |
| | Area (total measurement in sq.ft.) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Whether inherited property (Yes or No) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Date of purchase in | N.A. | N.A. | N.A. | N.A. | N.A. |
| | | | | | | |



Signature

| | | | | | | |
|-------|--|--------------------------|--------------------------|------|------|------|
| | case of self-acquired property | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Any investment on the land by way of development, construction etc. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Approximate current market value | N.A. | N.A. | N.A. | N.A. | N.A. |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | Nil | Nil | N.A. | N.A. | N.A. |
| | Area (total measurement in sq.ft.) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Built-up Area (total measurement in sq.ft.) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Whether inherited property (Yes or No) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Date of purchase in case of self-acquired property | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Cost of property (in case of purchase) at the time of purchase | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Any investment on the property by way of development, construction etc. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Approximate current market value | N.A. | N.A. | N.A. | N.A. | N.A. |
| (iv) | Residential Buildings (including apartments): -Location(s) -Survey number(s) | Attached at Annexure 'B' | Attached at Annexure 'B' | N.A. | N.A. | N.A. |
| | Area (total measurement in sq.ft.) | Attached at Annexure 'B' | Attached at Annexure 'B' | N.A. | N.A. | N.A. |
| | Built up area (Total measurement in sq.ft.) | Attached at Annexure 'B' | Attached at Annexure 'B' | N.A. | N.A. | N.A. |
| | Whether inherited property (Yes or No) | Attached at Annexure 'B' | Attached at Annexure 'B' | N.A. | N.A. | N.A. |
| | Date of purchase in case of self-acquired property | Attached at Annexure 'B' | Attached at Annexure 'B' | N.A. | N.A. | N.A. |
| | Cost of property (in case of purchase) at | Attached at Annexure 'B' | Attached at Annexure 'B' | N.A. | N.A. | N.A. |

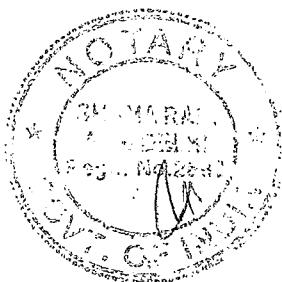


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| | | | | | | |
|------|---|--------------------------|--------------------------|------|------|------|
| | the time of purchase | | | | | |
| | Any investment on the land by way of development, construction etc. | Attached at Annexure 'B' | Attached at Annexure 'B' | N.A. | N.A. | N.A. |
| | Approximate current market value | Attached at Annexure 'B' | Attached at Annexure 'B' | N.A. | N.A. | N.A. |
| (v) | Others (such as interest in property) | Nil | Nil | N.A. | N.A. | N.A. |
| (vi) | Total of current market value of (i) to (v) above | Rs.15,50,00,000 | Rs.2,75,00,000 | N.A. | N.A. | N.A. |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:- (Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|---|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | Nil | Attached at Annexure 'C' | N.A. | N.A. | N.A. |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | Nil | Nil | N.A. | N.A. | N.A. |
| | Any other liability | Nil | Nil | N.A. | N.A. | N.A. |
| | Grand total of liabilities | Nil | Rs.5,79,40,950 (Swiss Francs 8,85,000) | N.A. | N.A. | N.A. |
| (ii) | Government dues: Dues to departments dealing with government accommodation | Nil | Nil | N.A. | N.A. | N.A. |
| | Dues to department dealing with supply of water | Nil | Nil | N.A. | N.A. | N.A. |



Signature

| | | | | | | |
|-------|--|-----|-----|------|------|------|
| | Dues to department dealing with supply of electricity | Nil | Nil | N.A. | N.A. | N.A. |
| | Dues to department dealing with supply of telephones/mobiles | Nil | Nil | N.A. | N.A. | N.A. |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | N.A. | N.A. | N.A. |
| | Income tax dues | Nil | Nil | N.A. | N.A. | N.A. |
| | Wealth tax dues | Nil | Nil | N.A. | N.A. | N.A. |
| | Service tax dues | Nil | Nil | N.A. | N.A. | N.A. |
| | Municipal/Property Tax dues | Nil | Nil | N.A. | N.A. | N.A. |
| | Sales Tax dues | Nil | Nil | N.A. | N.A. | N.A. |
| | Any other dues | Nil | Nil | N.A. | N.A. | N.A. |
| (iii) | Grand total of all Government dues | Nil | Nil | N.A. | N.A. | N.A. |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | N.A. | N.A. | N.A. |

(9) Details of profession or occupation:

(a) Self – Retired Diplomat and presently MoS(I/C) for Housing and Urban Affairs, GOI

(b) Spouse – Retired Diplomat and presently working in the United Nations as Assistant Secretary General and Deputy Executive Director of UN Women in New York, USA

(9A) Details of source(s) of income:

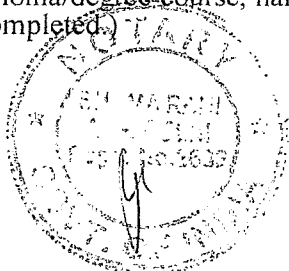
(a) Self – Pension and salary drawn as MoS

(b) Spouse – Pension and salary drawn from United Nations in New York

(10) My educational qualification is as under:-

Master of Arts in History, Delhi University, 1973

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

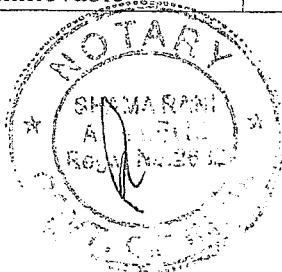


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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | | | | | |
|----|--|--|--|-----------------------|--------------|---------------|
| 1. | Name of the candidate | Sh. Hardeep Singh Puri | | | | |
| 2. | Full postal address | B-17, First Floor, Westend, New Delhi-110021 | | | | |
| 3. | Number and name of the constituency and State | 43-Malviya Nagar Assembly Constituency comprised within 4-New Delhi Parliamentary Constituency, Delhi | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | Bharatiya Janata Party | | | | |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | Nil | | | | |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | Nil | | | | |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]. | Nil | | | | |
| 7. | PAN of | | Year for which last income Tax return filed | Total income shown | | |
| | (a) Candidate | AAEPP4535F | FY 2016-17 | Rs.10,84,336/- | | |
| | (b) Spouse | AAEPP4536G | FY 2016-17 | Rs.11,52,730/- | | |
| | (c) Dependents | N.A. | N.A. | N.A. | | |
| 8. | Details of Assets and Liabilities in Rupees | | | | | |
| | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
| A. | Moveable Assets (Total value) | Rs.1,47,69,019 | Rs.2,74,47,611 | N.A. | N.A. | N.A. |
| B. | Immovable Assets | | | N.A. | N.A. | N.A. |
| | I. Purchase Price of self-acquired immovable property | Rs.7,03,15,000 | Rs.19,52,760 + Rs.10,47,52,000 (Swiss Francs 1.6 million) | N.A. | N.A. | N.A. |
| | II. Development/ construction cost of immovable | Nil | Rs.42,38,798 | N.A. | N.A. | N.A. |



Hardeep Singh Puri

| | | | | | | |
|------|---|-----------------|--|------|------|------|
| | property after purchase (if applicable) | | | | | |
| III. | Approximate Current market price- | | | N.A. | N.A. | N.A. |
| | (a) self-acquired assets (Total Value) | Rs.15,50,00,000 | Rs.2,75,00,000 | | | |
| | (b) inherited assets (Total Value) | Nil | Nil | | | |
| 9. | Liabilities | | | | | |
| | (i) Government dues (Total) | Nil | Nil | N.A. | N.A. | N.A. |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | Nil | Rs.5,79,40,950 (Swiss Francs 8,85,000) | N.A. | N.A. | N.A. |
| 10. | Liabilities that are under dispute | | | | | |
| | (i) Government dues (Total) | Nil | Nil | N.A. | N.A. | N.A. |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | N.A. | N.A. | N.A. |
| 11. | Highest educational qualification: Master of Arts in History, Delhi University, 1973 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) | | | | | |

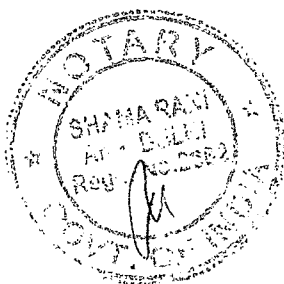
VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....Delhi..... this the.....1st..... day of.....January....., 2018.....



11
NOTARY PUBLIC
DELHI (INDIA)

DEPONENT

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F-1 JAN 2018

Annexure 'A'

PART – A (7) A – Details of movable assets

| S.No. | Description | Self | Spouse |
|-------|--|---|--|
| (ii) | Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, NonBanking Financial Companies and Cooperative societies and the amount in each such deposit | <p>Balance in bank accounts as on 29 December, 2017:</p> <p>1)A/C No.50100183488458, HDFC Bank, Anand Niketan, New Delhi: Rs.23,61,322/-</p> <p>2)A/C No.50200005704904, HDFC Bank, Vasant Vihar, New Delhi: Rs.44,484/- (Puri Family Trust A/c)</p> <p>3)A/C No.1445101020552, Canara Bank, Hauz Khas, New Delhi: Rs.10,53,272/-</p> <p>4)A/CNo.INHSBC130011554007 HSBC Bank, Basant Lok, New Delhi: Rs.31,759/-</p> <p>5)A/C No.37218134048, State Bank of India, Nirman Bhawan, New Delhi: Rs.1,48,431/-</p> | <p>Balance in accounts as on 29 December, 2017:</p> <p>1)A/C No.1445101019696, Canara Bank, Hauz Khas, New Delhi: Rs.3,83,021/-</p> <p>2)A/C No.INHSBC130013444007, HSBC Bank, Basant Lok, New Delhi: Rs.1,30,174/-</p> <p>3)A/C No.INHSBC130013444006, HSBC Bank, Basant Lok, New Delhi: Rs.64,731/-</p> <p>4)A/C No.279-234677.M1K, UBS Bank, Geneva: Swiss Francs 85,000</p> <p>5)A/C Nos.10-3012545-0002 & 10-3012545-0001, United Nations Federal Credit Union, New York: US \$ 7046.90 & US \$ 1,80,929.82 respectively</p> <p>6)A/C Nos. 483053125850 & 483053125863, Bank of America, New York: US \$ 0 & US \$ 1,14,415.76 respectively</p> |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount | <p>Value as on 29 December, 2017:</p> <p>1) Folio No.599313118995, UTI-Balanced Fund-Growth, Units: 17,476.682, Value: Rs.30,00,000.05</p> <p>2) Folio No.13300012/41, HDFC Equity Fund – Regular Plan – Growth, Units: 3092.748, Value: Rs. 19,99,999.72</p> <p>3) Folio No.11038190/66, ICICI Prudential Dynamic Plan – Growth, Units 7668.529, Value: Rs.19,99,999.91</p> <p>4) Folio No. 11038190/66, ICICI Prudential Balanced Fund – Growth, Units: 23130.301, Value: Rs.30,01,619.16</p> | Nil |
| (vi) | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount) | <p>Honda City SVMT, Registration No:DL4CAW0744</p> <p>Cost: Rs.11,23,133/-</p> <p>Date of Purchase:16.1.2014</p> | Nil |



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ANNEXURE 'B'

PART-A (7) B - Details of Immovable Assets

| S.No. | Description | Self | Spouse |
|-------|--|--|--|
| (iv) | Residential Buildings (including apartments): - Location(s) -Survey number(s) | 1) B-17, First Floor, West End, New Delhi-110021 2) PH-3, Tower-1 The Hibiscus, Sector 50, Gurgaon (This property is jointly owned by Self and Ms. Himayani Puri, Daughter, Share:50% each) | 1) House No.48, IFSWO, Plot No.1, Pocket-P6, Greater Noida (U.P.) 2) Apartment No.4A, Residence Prevert, Chemin des Coulevres, 1295 Tannay, Switzerland |
| | Area (total measurement in sq.ft.) | 1) 630 sq. mt. 2) 10,000 sq. ft. | 1) 750 sq. mt. 2) 311 sq. mt. |
| | Built up area (Total measurement in sq.ft.) | 1) 285.08 sq. mt. 2) 10,000 sq.ft. | 1) 400 sq. mt. 2) 311 sq.mt. |
| | Whether inherited property (Yes or No) | 1) No 2) No | 1) No 2) No |
| | Date of purchase in case of self-acquired property | 1) January, 2005 2) 14.6.2007 | 1) August, 2009 2) March, 2006 |
| | Cost of property (in case of purchase) at the time of purchase | 1) Rs. 2.5 crore 2) Rs.4,53,15,000/- | 1) Rs.19,52,760/- 2) 1.6 Million Swiss Francs |
| | Any investment on the land by way of development, construction etc | 1) No 2) No | 1) Rs. 42,38,798/- 2) No |
| | Approximate current market value | 1) Rs.10,00,00,000/- 2) Rs.5,50,00,000/- | 1) Rs.2,75,00,000/- 2) Not known |

[Handwritten Signature]

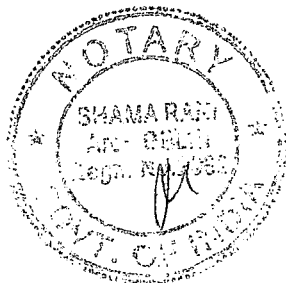


ANNEXURE 'C'

PART-A (8) (i) – Loan or dues to Bank/Financial Institution(s)

| S.No. | Description | Spouse |
|-------|--|--|
| (i) | Loan or dues to Bank/financial institutions(s) Name of the Bank or financial Institution, Amount outstanding, nature of Loan | A mortgage loan of Swiss Francs 10,00,000 was taken from UBS Bank, Geneva for purchase of an apartment in Geneva owned by Mrs. Lakshmi Puri. An amount of Swiss Francs 1,15,000 has already been paid off towards principal amount. Now, an amount of Swiss Francs 21,000 is being paid by her annually to the Bank towards interest on the balance loan amount of Swiss Francs 8,85,000. |

Lakshmi Puri





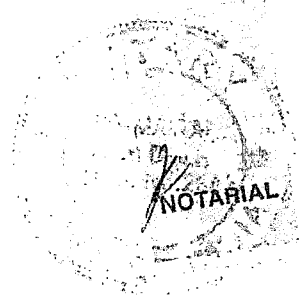
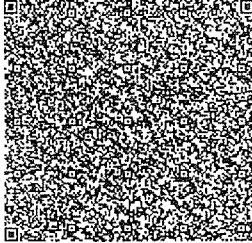
सत्यमेव जयते

INDIA NON JUDICIAL

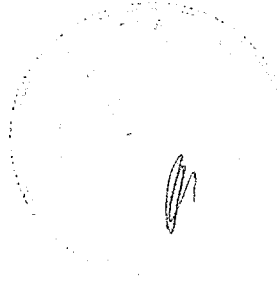
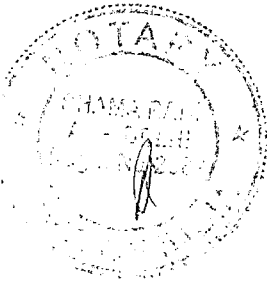
Government of National Capital Territory of Delhi

e-Stamp

Certificate No. : IN-DL70813411157299Q
Certificate Issued Date : 01-Jan-2018 03:16 PM
Account Reference : IMPACC (IV)/ di942203/ DELHI/ DL-DLH
Unique Doc. Reference : SUBIN-DL94220344591768975598Q
Purchased by : HARDEEP SINGH PURI
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
(Zero)
First Party : HARDEEP SINGH PURI
Second Party : Not Applicable
Stamp Duty Paid By : HARDEEP SINGH PURI
Stamp Duty Amount(Rs.) : 10
(Ten only)



.....Please write or type below this line.....



Hardeep Singh Puri

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

Bye-Election to Council of States from Uttar Pradesh Constituency

Affidavit

I, **Hardeep Singh Puri** (name of candidate), son of **Bhagat Singh Puri**, aged **65** years, resident of **B-17, First Floor, Westend, New Delhi-11021**, a candidate at the above election, do solemnly affirm and state on oath as under:-

(i) ~~I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.~~

OR

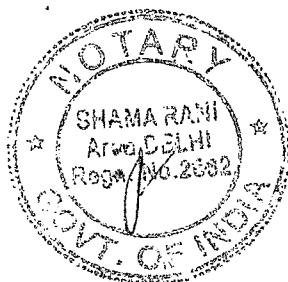
(ii) I had been allotted govt. accommodation at New York, USA by Permanent Mission of India to the United Nations, New York at Apartment 'B', Trump Tower, 34th Floor, 721 Fifth Avenue, New York and Type VII accommodation, New Moti Bagh, New Delhi by Ministry of External Affairs/Direc•torate of Estate during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 31.08.2017 (the date should be the last date of the 3rd month prior to the month in which the election is announced) .

(iii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Delhi.....this the 1st day of January, 2018 .



Hardeep Singh Puri
DEPONENT

ATTESTED
[Signature]
NOTARY PUBLIC
DELHI (INDIA)

- 1 JAN 2018

No.Q/PEN/585/10/2010 (PA-I)
Government of India
Ministry of External Affairs
(Pension Section)

New Delhi, August 27, 2013

Final No Demand Certificate

Certified that as on date no dues are outstanding against Shri Hardeep Singh Puri, Ambassador/PR, who retired from Government Service on 29.02.2012 except:-

1. Recovery of Rs.301/- on account of outstanding licence fees with reference to Housing Sections' endorsement No.Q/Housing/860/6/39/10 dated 08.08.2012.

This issues in supersession of our earlier order of even number dated 16.05.2012.

Harsh Baweja

(Harsh Baweja)

Administrative Officer (Pension-II)

To:

1. The Chief Controller of Accounts, (L&B Section), MEA, New Delhi
2. Resident Audit Officer, MEA, New Delhi
3. PA-I Section, Housing Section and TA Cell MEA, New Delhi.
4. PMI New York
5. Pension/Bill Assistant (ink signed)
6. Shri Hardeep Singh Puri, A-30, West End, New Delhi-110021

Attested.

[Signature]
01/01/2018

O/c [Signature]
27/8

Government of India
Ministry of External Affairs
(Pension Section)

No.Q/Pen/585/22/2011

27th August, 2013

ORDER

With reference to the Office of Pr. Chief Controller of Accounts, Ministry of External Affairs' File No. PCCA/MEA/PENSION/V-170/2012 dated 13.02.2012, a sum of Rs. 10,00,000/- (*Rupees Ten Lakh only*) is payable to Shri Hardeep Singh Puri, formerly Ambassador who retired from Government Service on 29.02.2012, representing the amount of Retirement cum Death Gratuity as per details given below. No objection from vigilance angle, under Rule-9 of CCS (Pension) Rules has been received vide No. 1053/Vig/2011 dated 19.09.2011.

| | | | Amount (Rs.) | Amount (Rs.) |
|-----|---|--------------------------------------|--------------|--------------|
| I | | Death/Retirement Gratuity admissible | | 10,00,000 |
| II | | Amount to be deducted on a/c of | | |
| | a | Outstanding licence fees | 301 | |
| | b | - | --- | |
| III | | Total deductions to be made | 301 | |
| IV | | Amount withheld | NIL | |
| V | | Less amount already paid/recovered | 8,00,000 | |
| VI | | Net amount now payable | | 1,99,699 |

The amount may be drawn and disbursed to the payee by presentation of a bill in Form TR37 (E) to the Controller of Accounts, MEA in terms of Ministry of Finance (Department of Expenditure) (L) Controller General of Accounts O.M. No. G. 19012/117/MF.CGA/5055 dated 29.4.1979. The necessary schedule of recoveries may please be enclosed giving full classification as per rule to ensure payment of claim.

The disbursement may be made in terms of C.C.S. (Pension) Rules and Treasury Rules. Declaration regarding non-receipt of provisional Gratuity may also be obtained from the payee. The receipt of this letter may please be acknowledged.

Harsh Baweja

(Harsh Baweja)
Administrative Officer (Pension-II)

Copy to:-

1. Pay and Accounts Officer, Pension Section, O/o: Pr. Chief Controller of Accounts, MEA
2. NDC File
3. Shri Hardeep Singh Puri, A-30, West End, New Delhi-110021.
4. Bill Assistant (ink signed copy).

Attested

Am
01/01/2018

THE SECRETARY
MINISTRY OF EXTERNAL AFFAIRS
NEW DELHI

2664/Pen/12
1.5/09

2/12

21



सत्यमेव जयते

संयुक्त राष्ट्र स्थित भारत का स्थायी मिशन
न्यूयॉर्क

PERMANENT MISSION OF INDIA TO THE UNITED NATIONS
235 EAST 43RD STREET • NEW YORK, N.Y. 10017
TEL: (212) 490-9660 • FAX: (212) 490-9656
EMAIL: india@un.int • indiaun@prodigy.net

No.NY/PM/661/03/2009

May 10, 2012

No Demand Certificate

Reference Ministry's message No.Q/PEN/585/10/2010 (PA-I) dated May 9, 2012 regarding the issue of "No Demand Certificate" in respect of Shri H.S.Puri, Ambassador/PR in this Mission.

2. It is certified that there are no dues outstanding against Shri H.S.Puri, Ambassador/PR for the period from 2nd May, 2009 to 29th February, 2012.

3. It is also certified that he has contributed towards CGEGIS @ Rs. 120/-per month for the period from May, 2009 to February, 2012 as per the pay bill registers of this Mission.

(Hem Raj Arora)
Attaché (Accounts) & DDO

Attested

10/05/2012

AO (Pension)
Ministry of External Affairs,
New Delhi

Copy to:

1. Administrative Officer (PA-I), MEA, New Delhi.
2. Pr.CCOA, L&B Section, MEA, New Delhi.

RECEIVED
10/05/2012
... ..

7752/Gen/1

8281/Pen/12
18/8

41

Government of India
Ministry of External Affairs
Establishment Division
(Housing Section)

No.Q/Housing /860/6/39/10

Dated : 08th August, 2012

NO DEMAND CERTIFICATE

Subject: No Demand Certificate in respect of Shri H.S. Puri,
Ambassador/PR (Date of Retirement-29.02.2012).

Please refer to note No. Q/PEN/585/10/2010 (PA-I) dated 16th May, 2012 on the subject mentioned above. On the basis of information obtained from Directorate of Estates an amount of Rs. 300.50/- is recoverable from Shri H.S. Puri towards outstanding licence fees.

There is nothing outstanding against Shri H.S. Puri, except as mentioned above, so far as Government accommodation is concerned. Any charges which comes to the notice of Ministry at a later date will have to be paid by Shri H.S. Puri as per his undertaking submitted with NDC form.

Rajneesh Sehgal

(Rajneesh Sehgal)

Administrative Officer (Housing)

Copy to:

- 1. Pension Section, MEA, JNB, New Delhi.
- 2. Shri H.S. Puri, Ambassador/PR, PMI, New York.

Attested

Amal
01/01/2012

For the Director, Establishment Division
Ministry of External Affairs, New Delhi

उत्तर प्रदेश विधान सभा के निर्वाचित सदस्यों द्वारा श्री मनोहर पांडेय के रिक्त
 स्थान के लिए राज्य सभा का उप-निर्वाचन

श्री 6998001
 31.1.18
 10/500/18
 प्र.स.स.स.
 3-1-18

प्रारूप 2 ग
 (नियम 4 देखिये)

नाम-निर्देशन-पत्र
 राज्य सभा के लिये निर्वाचन
 भाग-1

11-16

हम एतद्वारा राज्य सभा के निर्वाचन के लिये अभ्यर्थी के रूप में निम्नलिखित को नाम-निर्दिष्ट करते हैं :-

अभ्यर्थी का नाम इरदाम सिंह पुरी पिता/माता/पति का नाम मया सिंह पुरी
 उसका डाक का पता B-17 प्रथम ब्लॉक एस्ट. (West end) नई दिल्ली



उसका नाम A3- मावली नगर - दिल्ली विधान सभा/संसदीय
 नामावली के भाग सं० 66 में क्रम संख्या 153 पर

प्रविष्ट है।
 हम घोषणा करते हैं कि हम उत्तर प्रदेश विधान सभा के निर्वाचित सदस्य हैं और हमारे नाम धारा 152 के अधीन
 रखी गयी सूची में, जैसा कि नीचे उपदर्शित किया गया है, प्रविष्ट है और इस नाम-निर्देशन के प्रतीक स्वरूप हम नीचे अपने
 हस्ताक्षर करते हैं :-

प्रस्थापकों की विशिष्टियां और उनके हस्ताक्षर

| क्रम सं० | गई सूची में उपदर्शित क्रम संख्यांक | पूरा नाम | हस्ताक्षर | तारीख |
|----------|------------------------------------|---|-----------|----------|
| 1 | 2 | 3 | 4 | 5 |
| 1 | 309 | रुहीली श्री संजय प्रताप जामरखाल | | 3-1-2018 |
| 2 | 184 | जगदीशपुर (उ.प्र.) श्री लक्ष्मण कुमार | | 3-1-2018 |
| 3 | 366 | जौनपुर श्री गिरीश चन्द्र झा | | 3-1-2018 |
| 4 | 172 | लखनऊ उमर आनिस खान | | 3-1-2018 |
| 5 | 127 | प्राणेश्वर श्री संजय गंगवार | | 3-1-2018 |
| 6 | 310 | बाराबंकी रमेश श्री रामशरण चौधरी | | 3-1-2018 |
| 7 | 307 | हरेवास श्री अजय कुमार सिंह 'अजय सिंह' | | 3-1-2018 |
| 8 | 88 | आगरा दक्षिण श्री योगेश्वर उपाध्याय | | 3-1-2018 |
| 9 | 36 | बिहारपुर श्री बलदेव सिंह 'औलख' | | 3-1-2018 |
| 10 | 159 | बिहारपुर मन्सूर श्री आशीष कुमार 'आशीष कुमार मन्सूर' | | 3-1-2018 |

प्रस्थापक विधान सभा के निर्वाचित सदस्यों में से दस प्रतिशत या सर्वाधिक दस सदस्य जो भी कम हों, होने चाहिये।

मैं, उपरिर्वाणत अभ्यर्थी, इस नाम-निर्देशन के लिये अपनी अनुमति देता/देती हूँ और मैं एतद्वारा घोषणा करता/करती हूँ कि :-

- (क) मैं भारत का नागरिक हूँ और मैंने किसी विदेशी राज्य की नागरिकता ग्रहण नहीं की है।
 (ख) मैंने 65 वर्ष की आयु पूरी कर ली है।
 (ग) मैं इस निर्वाचन में ~~भारतीय जनता~~ पार्टी द्वारा खड़ा किया गया हूँ/खड़ी की गई हूँ।
 (घ) मेरा नाम और मेरे पिता/माता/पति का नाम ऊपर ~~हिन्दी देवनागरी लिपि~~ (भाषा का नाम) में सही रूप से लिखा गया है, और
 (ङ) अपनी पूर्ण जानकारी और विश्वास के अनुसार मैं राज्य सभा में रिक्त स्थान को भरने के लिये चुने जाने हेतु अर्हित हूँ और निरर्हित नहीं हूँ।

मैं, यह भी घोषणा करता हूँ कि इसके साथ-साथ होने वाले राज्य सभा के विद्यमान द्विवार्षिक निर्वाचन/उप निर्वाचनों में दो स्थानों के लिये किसी अभ्यर्थी के रूप में नाम-निर्दिष्ट नहीं किया गया हूँ और न ही किया जाऊंगा।

तारीख 03-01-2018...

~~राज्य सभा~~ 521
(अभ्यर्थी के हस्ताक्षर)

भाग-2

(अभ्यर्थी द्वारा भरा जाए)

(1) क्या अभ्यर्थी को-

(i) लोक प्रतिनिधित्व अधिनियम, 1951 (1951 का 43) की धारा 8 की-

(क) उपधारा (1) के अधीन अपराध (अपराधों) के लिए; या

(ख) उपधारा (2) में विनिर्दिष्ट किसी विधि के उल्लंघन के लिये, सिद्धदोष ठहराया गया है; या

(ii) ऐसे किसी अन्य अपराध (अपराधों) के लिये सिद्धदोष ठहराया गया है जिसके (जिनके) लिये उसे दो वर्ष या अधिक के कारावास से दंडित किया गया है।

यदि उत्तर "हां" में है तो, अभ्यर्थी निम्नलिखित जानकारी देगा :

(i) मामला/प्रथम सूचना रिपोर्ट संख्यांक ~~नहीं~~

(ii) पुलिस थाना (थाने) ~~नहीं~~ जिला (जिले) ~~नहीं~~ राज्य ~~नहीं~~

(iii) सम्बद्ध अधिनियम (अधिनियमों) की धारा (धाराएं) और उस अपराध (उन अपराधों) का संक्षिप्त विवरण, जिसके (जिनके) लिये उसे सिद्धदोष ठहराया गया था ~~नहीं~~

(iv) दोषसिद्धि (दोषसिद्धियों) की तारीख (तारीखें) ~~नहीं~~

(v) वह (वे) न्यायालय जिसने (जिन्होंने) अभ्यर्थी को सिद्धदोष ठहराया ~~नहीं~~

(vi) अधिरोपित इण्ड कारावास (कारावासों) की अवधि और/या जुर्माने (जुर्मानों) की राशि उपदर्शित करें ~~नहीं~~

(vii) कारागार से निर्मुक्ति की तारीख (तारीखें) ~~नहीं~~

(viii) क्या उपरोक्त दोषसिद्धि (दोषसिद्धियों) के विरुद्ध कोई अपील (अपीलें)/पुनरीक्षण फाइल किये गये थे; हाँ/नहीं ~~नहीं~~

(ix) फाइल की गई अपील (अपीलें)/पुनरीक्षण आवेदन (आवेदनों) की विशिष्टिया ~~नहीं~~

(x) उस न्यायालय (न्यायालयों) के नाम, जिसके (जिनके) समक्ष अपील (अपीलें)/पुनरीक्षण आवेदन फाइल किये गये थे ~~नहीं~~

(xi) क्या उक्त अपील (अपीलें)/पुनरीक्षण आवेदन (आवेदनों) का निपटारा हो गया है या बड़े/बे लम्बित है ~~नहीं~~

- (xii) यदि उक्त अपील (अपीलें)/पुनरीक्षण आवेदन (आवेदनों) का निपटारा हो गया है, तो -
- (क) निपटारे की तारीख (तारीखें) नहीं
- (ख) पारित आदेश (आदेशों) की प्रकृति नहीं
- “(2) क्या अभ्यर्थी भारत सरकार या राज्य सरकार के अधीन कोई लाभ का पद धारण कर रहा है ?..... (हां/नहीं)
- यदि हां, धारित पद के ब्यौरे..... नहीं
- (3) क्या अभ्यर्थी किसी न्यायालय द्वारा दिवालिया घोषित किया गया है ? (हां/नहीं)
- यदि हां, क्या उसे दिवालियापन से उन्मोचित कर दिया गया है..... नहीं
- (4) क्या अभ्यर्थी किसी विदेशी देश के साथ राजनिष्ठा या अनुषक्ति के अधीन है ? (हां/नहीं)
- यदि हां, ब्यौरे दीजिए..... नहीं
- (5) क्या अभ्यर्थी राष्ट्रपति के आदेश द्वारा उक्त अधिनियम की धारा 8क के अधीन निरर्हित किया गया है ?..... (हां/नहीं)
- यदि हां, निरर्हित किये जाने की अवधि..... नहीं
- (6) क्या अभ्यर्थी भारत सरकार या किसी राज्य की सरकार द्वारा पद धारण के दौरान भ्रष्टाचार या अभक्ति के लिये पदच्युत किया गया है ?..... (हां/नहीं)
- यदि हां, ऐसी पदच्युति की तारीख..... नहीं
- (7) क्या अभ्यर्थी या तो व्यक्ति हैसियत में या न्यास द्वारा या भागीदारी द्वारा सरकार के साथ कोई ऐसी अस्तित्ववान संविदा (संविदाएं) रखता है जिसमें (जिनमें) अभ्यर्थी का उस सरकार को किसी माल के प्रदाय के लिये या उस सरकार द्वारा किये संकर्म के निष्पादन के लिये शेयर रखता है ?..... (हां/नहीं)
- यदि हां, तो कौन-सी सरकार के साथ है और अस्तित्ववान संविदा (ओं) के ब्यौरे..... नहीं
- (8) क्या अभ्यर्थी ऐसी किसी कम्पनी या निगम (सहकारी सोसाइटी से भिन्न) का प्रबंधकीय अधिकर्ता या प्रबंधक या सचिव है जिसकी पूंजी में केन्द्रीय सरकार या राज्य सरकार पच्चीस प्रतिशत से कम शेयर नहीं रखती है ?..... (हां/नहीं)
- यदि हां, कौन-सी सरकार के साथ और उसके ब्यौरे..... नहीं
- (9) क्या अभ्यर्थी आयोग द्वारा उक्त अधिनियम की धारा 10क के अधीन निरर्हित किया गया है ?..... (हां/नहीं)
- यदि हां, निरर्हन की तारीख..... नहीं

स्थान : लखनऊ

तारीख : 03-01-2018

रविश 5री
(अभ्यर्थी के हस्ताक्षर)

भाग-3

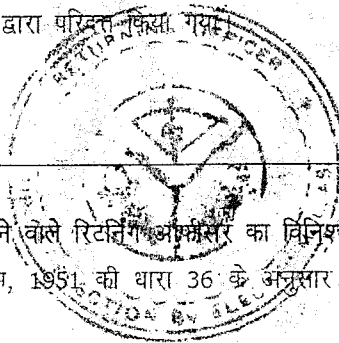
(रिटर्निंग आफिसर द्वारा भरा जाये)

नाम-निर्देशन-पत्र की क्रम संख्या 2

यह नाम-निर्देशन मुझे मेरे कार्यालय में 03 जनवरी, 2018..... (तारीख) को 11.16..... (बजे)

*अभ्यर्थी/प्रश्नकर्ता हरदीप सिंह पुरी..... (नाम) द्वारा परित्यक्त किया गया

तारीख 03/1/2018.....



रविश
रिटर्निंग आफिसर

भाग-4

नाम-निर्देशन-पत्र को प्रतिगृहीत या प्रतिक्षेपित करने वाले रिटर्निंग आफिसर का विनिश्चय

मैंने इस नाम-निर्देशन-पत्र को लोक प्रतिनिधित्व अधिनियम, 1951 की धारा 36 के अनुसार परीक्षित कर लिया है

और मैं निम्नलिखित रूप में विनिश्चय करता हूँ :

तारीख

रिटर्निंग आफिसर

*लागू न होने वाला शब्द काट दीजिये।

उत्तर प्रदेश विधान सभा के निर्वाचित सदस्यों द्वारा जो मजिस्ट्रेट जारि कर के द्वारा
 नाम का प्राप्ति हेतु राजन सभा का उप-निर्वाचन

प्ररूप 2 ग

(नियम 4 देखिये)

नाम-निर्देशन-पत्र

राज्य सभा के लिये निर्वाचन

भाग-1

रजि. नं. 69880

3.1.18

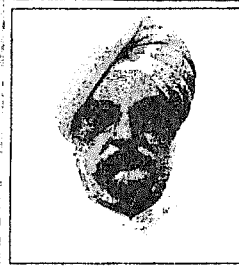
₹ 10,000 / पाठिका
 3.1.18

हम एतद्वारा राज्य सभा के निर्वाचन के लिये अभ्यर्थी के रूप में निम्नलिखित को नाम-निर्दिष्ट करते हैं :-

अभ्यर्थी का नाम हरवीर सिंह पुरी पिता/माता/पति का नाम राजत सिंह पुरी

उसका डाक का पता B-17, प्लॉट, वी. एस. (Westend)

नई दिल्ली



उसका नाम 43- गालवीय नगर - दिल्ली विधान सभा/सं

नामावली के भाग सं० 66 में क्रम संख्या 153 पर प्रविष्ट है।

हम घोषणा करते हैं कि हम उत्तर प्रदेश विधान सभा के निर्वाचित सदस्य हैं और हमारे नाम धारा 152 के अधीन रखी गयी सूची में, जैसा कि नीचे उपदर्शित किया गया है, प्रविष्ट है और इस नाम-निर्देशन के प्रतीक स्वरूप हम नीचे अपने हस्ताक्षर करते हैं :-

प्रस्थापकों की विशिष्टियां और उनके हस्ताक्षर

| क्रम सं० | धारा 152 के अधीन रखी गई सूची में उपदर्शित क्रम संख्यांक | पूरा नाम | हस्ताक्षर | तारीख |
|----------|---|---------------------------|-----------|----------|
| 1 | 2 | 3 | 4 | 5 |
| 1 | 196- धिवराज झा | श्रीमती अर्चना पांडेय | | 3-1-2018 |
| 2 | 56- गजिमाबाद | श्री अतुल मणि | | 3-1-2018 |
| 3 | 242- हुसैनगंज | श्री राजेंद्र प्रताप सिंह | | 3-1-2018 |
| 4 | 386- शिवपुर | श्री अनिल राजधर | | 3-1-2018 |
| 5 | 9- आनाश्रवन | श्री सुरेश कुमार | | 3-1-2018 |
| 6 | 241- अयागाह | श्री विवासु गुप्ता | | 3-1-2018 |
| 7 | 360- कैफना | श्री डेविड सिवरी | | 3-1-2018 |
| 8 | 98- श्रीकौशाल | डॉ. मुकेश चन्द्र वर्मा | | 3-1-2018 |
| 9 | 311- महादेवा (अ.जा.) | श्री रवि कुमार सोनकर | | 3-1-2018 |
| *10 | 336- कन्नपुर | श्री जयप्रकाश निषाद | | 3-1-2018 |

प्रस्थापक विधान सभा के निर्वाचित सदस्यों में से दस प्रतिशत या संबंधित दस सदस्य, जो भी कम हो, होने चाहिये।

मैं उपरोक्त अभ्यर्थी इस नाम-निर्देशन के लिये अपनी अनुमति देता/देती हूँ और मैं एतद्वारा घोषणा करता/करती हूँ कि :-

(क) मैं भारत का नागरिक हूँ और मैंने किसी विदेशी राज्य की नागरिकता ग्रहण नहीं की है।

(ख) मैंने 65 वर्ष की आयु पूरी कर ली है।

(ग) मैं इस निर्वाचन में ~~भारतीय जनता~~ पार्टी द्वारा खड़ा किया गया हूँ/खड़ी की गई हूँ।

(घ) मेरा नाम और मेरे पिता/माता/पति का नाम ऊपर ~~रि.टी.~~ (6 वगैर) (भाषा का नाम) में सही रूप से लिखा गया है, और

(ङ) अपनी पूर्ण जानकारी और विश्वास के अनुसार मैं राज्य सभा में रिक्त स्थान को भरने के लिये चुने जाने हेतु अर्हित हूँ और निरर्हित नहीं हूँ।

मैं, यह भी घोषणा करता/करती हूँ कि इसके साथ-साथ होने वाले राज्य सभा के विद्यमान द्विवार्षिक निर्वाचन/उप निर्वाचनों में दो स्थानों के लिये किसी अभ्यर्थी के रूप में नाम-निर्दिष्ट नहीं किया गया हूँ और न ही किया जाऊंगा।

तारीख 3-1-2018

राज कप्तान
(अभ्यर्थी के हस्ताक्षर)

भाग-2

(अभ्यर्थी द्वारा भरा जाए)

(1) क्या अभ्यर्थी को-

(i) लोक प्रतिनिधित्व अधिनियम, 1951 (1951 का 43) की धारा 8 की-

(क) उपधारा (1) के अधीन अपराध (अपराधों) के लिए: या

(ख) उपधारा (2) में विनिर्दिष्ट किसी विधि के उल्लंघन के लिये, सिद्धदोष उठराया गया है; या

(ii) ऐसे किसी अन्य अपराध (अपराधों) के लिये सिद्धदोष उठराया गया है जिसके लिये उसे दो वर्ष या अधिक के कारावास से दंडित किया गया है।

यदि उत्तर "हां" में है तो, अभ्यर्थी निम्नलिखित जानकारी देगा:

(i) मामला/प्रथम सूचना रिपोर्ट संख्यांक लागू नहीं

(ii) पुलिस थाना (थाने) लागू नहीं जिला (जिले) लागू नहीं राज्य लागू नहीं

(iii) सम्बद्ध अधिनियम (अधिनियमों) की धारा (धाराएं) और उस अपराध (उन अपराधों) का संक्षिप्त विवरण जिसके (जिनके) लिये उसे सिद्धदोष उठराया गया था लागू नहीं

(iv) दोषसिद्धि (दोषसिद्धियों) की तारीख (तारीखें) लागू नहीं

(v) वह (वे) न्यायालय जिसने (जिन्होंने) अभ्यर्थी को सिद्धदोष उठराया लागू नहीं

(vi) अधिरोपित दण्ड कारावास (कारावासों) की अवधि और/या जुर्माने (जुर्मानों) का राशि उपरोक्तानुसार लागू नहीं

(vii) कारागार से चिमुकित की तारीख (तारीखें) लागू नहीं

(viii) क्या उपरोक्त दोषसिद्धि (दोषसिद्धियों) के विरुद्ध कोई अपील (अपील)/पुनरीक्षण फाइल किया गया है; हां/नहीं लागू नहीं

(ix) फाइल की गई अपील (अपील)/पुनरीक्षण आवेदन (अवेदनों) की विशिष्टता लागू नहीं

(x) उस न्यायालय (न्यायालयों) के नाम जिसके (जिनके) समक्ष अपील (अपील)/पुनरीक्षण आवेदन फाइल किया गया है लागू नहीं

(xi) क्या उक्त अपील (अपील)/पुनरीक्षण आवेदन (अवेदनों) का निपटारा हो गया है या वह/वे लम्बित हैं लागू नहीं

- (ख) यदि उक्त अपील (अपील)/पुनरोद्घरण आवेदन (आवेदन) का निपटारा हो गया है, तो -
 (क) निपटारे की तारीख (तारीख) नाही
 (ख) पारित आदेश (आदेशों) की प्रकृति नाही
- “(2) क्या अभ्यर्थी भारत सरकार या राज्य सरकार के अधीन कोई लाभ का पद धारण कर रहा है ? (हां/नहीं)
 -यदि हां, धारित पद के ब्यौरे नाही
- (3) क्या अभ्यर्थी किसी न्यायालय द्वारा दिवालिया घोषित किया गया है ? (हां/नहीं)
 -यदि हां, क्या उसे दिवालियापन से उन्मोचन कर दिया गया है नाही
- (4) क्या अभ्यर्थी किसी विदेशी देश के साथ राजनिष्ठा या अनुषक्ति के अधीन है ? (हां/नहीं)
 -यदि हां, ब्यौरे दीजिए नाही
- (5) क्या अभ्यर्थी राष्ट्रपति के आदेश द्वारा उक्त अधिनियम की धारा 8क के अधीन निरहित किया गया है ?
 (हां/नहीं)
 -यदि हां, निरहित किये जाने की अवधि नाही
- (6) क्या अभ्यर्थी भारत सरकार या किसी राज्य की सरकार द्वारा पद धारण के दौरान भ्रष्टाचार या अभावित के लिये पदच्युत किया गया है ? (हां/नहीं)
 -यदि हां, ऐसी पदच्युति की तारीख नाही
- (7) क्या अभ्यर्थी या तो व्यक्ति है/संवित्त में या नारा द्वारा या भागीदारी द्वारा सरकार के साथ कोई ऐसी आस्तित्ववान सम्बन्ध (संबिदाए) रखता है जिसमें (जिनमें) अभ्यर्थी का उस सरकार को किसी माल के प्रदान के लिये या उस सरकार द्वारा किये संक्रम के निष्पादन के लिये श्रेयर रखता है ? (हां/नहीं)
 -यदि हां, तो कौन-सी सरकार के साथ है और अस्तित्ववान संबिदा (ओं) के ब्यौरे नाही
- (8) क्या अभ्यर्थी ऐसी किसी कम्पनी या निगम (सहकारी सोसाइटी से भिन्न), का प्रबंधकीय अधिकर्ता या प्रबंधक या मनेज है जिसकी पूंजी में केन्द्रीय सरकार या राज्य सरकार पच्चीस प्रतिशत से कम शेयर नहीं रखती है ? (हां/नहीं)
 -यदि हां, कौन-सी सरकार के साथ और उसके ब्यौरे नाही
- (9) क्या अभ्यर्थी आयोग द्वारा उक्त अधिनियम की धारा 10क के अधीन निरहित किया गया है ? (हां/नहीं)
 -यदि हां, निरहित की तारीख नाही

स्थान : अहमदाबाद

तारीख : 3-1-2018

हरदीप सिंह पुरी
 (अभ्यर्थी के हस्ताक्षर)

भाग-3

(रिटनिंग आफीसर द्वारा भरा जाये)

नाम-निर्देशन-पत्र की क्रम संख्या 3

यह नाम-निर्देशन भुझे मेरे कार्यालय में 03 जनवरी, 2018 (तारीख) को 11:17 पूर्वाह्न बजे।

* अभ्यर्थी/प्रबंधक हरदीप सिंह पुरी (नाम) द्वारा परिचय किया गया।

तारीख 3 जनवरी, 2018

[Signature]
 रिटनिंग आफीसर

भाग-4

नाम-निर्देशन-पत्र को प्रतिगृहीत या प्रतिक्षेपित करने वाले रिटनिंग आफीसर का विनिश्चय

मैंने इस नाम-निर्देशन-पत्र को लोक प्रतिनिधित्व अधिनियम, 1951 की धारा 36 के अनुसर पर प्रतिक्षेपित कर लिया है और मैं निम्नलिखित रूप में विनिश्चय करना हूँ :

तारीख

रिटनिंग आफीसर

*लागू न होने वाला शब्द काट दीजिये।

Election to the Council of States by the Elected Members of the
 Uttar Pradesh Legislative Assembly to fill the
 Vacancy of Sri Manohar Parrikar.

FORM 2 C

(See rule 4)

NOMINATION PAPER

Election to the Council of States

₹ 698800
 3-1-18
 ₹ 10,000 /
 318,000
 3-1-18



PART-I

We hereby nominate as a candidate for election to the Council of States :

Candidate's Name Hardeep Singh Puri
 Father's/Mother's/Husband's Name Bhagat Singh Puri
 His Postal Address B-17, First Floor, Westend
New Delhi - 110021

His name is entered at Serial No. 153 in Part No. 66 of the
 electoral roll for the A3 - Malviya Nagar, Delhi Assembly.

We declare that we are elected members of the Legislative Assembly of Uttar Pradesh and
 our names are entered as indicated below in the list maintained under Section 152 and we append
 our signatures below in token of subscribing to his nomination.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

| Sl. No. | Sl. No. as entered in the list maintained under Section 152 | Full Name | Signature | Date |
|---------|---|------------------------------|--------------------|----------|
| 1. | 300 - मनकापुर | रमा प्रती शाह | <i>[Signature]</i> | 3-1-18 |
| 2. | 81 - दत्ता | लक्ष्मी नारायण | <i>[Signature]</i> | 3-1-18 |
| 3. | 212 - गोविन्दनग | अल्प देव पर्यार | <i>[Signature]</i> | 3-1-18 |
| 4. | 353 - मयुवन | दारा सिंह चौहान | <i>[Signature]</i> | 3-1-18 |
| 5. | 40 - नौगाँवा सादात | चतन सोहन | <i>[Signature]</i> | 3-1-18 |
| 6. | 382 - अथद राजा | शुशील सिंह | <i>[Signature]</i> | 3-1-18 |
| 7. | 65 - बलन्दशहर | शरद सिंह बिंदी | <i>[Signature]</i> | 3-1-2018 |
| 8. | 117 - शतागज | राजीव कुमार (विशेष कर्मचारी) | <i>[Signature]</i> | 3-1-2018 |
| 9. | 171 लखनऊ पाश्चिम | कुशी कुमार श्रीवास्तव | <i>[Signature]</i> | 3-1-18 |
| *10. | 232 तिन्दुवारी | ब्रजेश कुमार प्रजापत | <i>[Signature]</i> | 3-1-18 |

* There should be ten percent of the elected members of the Legislative Assembly or ten percent of the members of the electoral College or ten members concerned, whichever is less as proposers.

5B
 4
 11-18
 3-1-18

I, the above mentioned candidate assent to this nomination and hereby declare that -

(a) I am a citizen of India and have not acquired the citizenship of any foreign State.

(b) I have completed 65 years of age;

(c) I am set up at this election by the Bharatiya Janata Party;

(d) my name and my [Father's/Mother's/Husband's name] have been correct spelt out above in English (name of the language); and

(e) to the best of my knowledge and belief I am qualified and not also disqualified for being chosen to fill the seat in the Council of States.

I also declare that I have not been, and shall not be, nominated as a candidate at the present biennial election/bye elections being held simultaneously, to the Council of States for more than two seats.

Date 3/1/2018

[Handwritten Signature]

(Signature of the Candidate)

PART-II

(To be filled by the candidate)

(1) Whether the candidate-

(i) has been convicted-

(a) of any offence (s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2).

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence (s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes" the candidate shall furnish the following information :

(i) Case First Information Report No/Nos N.A.

(ii) Police station (s) N.A. District (s) N.A. State (s) N.A.

(iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted N.A.

(iv) Date (s) of conviction (s) N.A.

(v) Court (s) which convicted the candidate N.A.

(vi) Punishment (s) imposed [indicate period of imprisonment (s) and or quantum of fine (s)] N.A.

(vii) Date (s) of release from prison N.A.

(viii) Was/were any appeal (s)/revision (s) filed against above conviction (s) Yes/No

(ix) Date and particulars of appeal (s)/application (s) for revision filed N.A.

(x) Name of the court (s) before which the appeal (s)/application (s) for revision filed

..... N.A.

(xi) Whether the said appeal (s)/application (s) for revision has/have been disposed of or is/are pending..... N.A.

(xii) If the said appeal (s)/application (s) for revision has/have been disposed of-

(a) Date (s) of disposal N.A.

(b) Nature of order (s) passed N.A.

(2) Whether the candidate is holding any office of profit under the Government of India or State Government? (Yes/No)

-If Yes, details: Title of office N.A.

(3) Whether the candidate has been declared insolvent by any Court? (Yes/No)

-If Yes, has he been discharged from insolvency N.A.

(4) Whether the candidate is under allegiance or adherence to any foreign country?

..... (Yes/No)

-If Yes, give details N.A.

(5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? (Yes/No)

-If Yes, the period for which disqualified N.A.

(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? (Yes/No)

If Yes, the date of such dismissal N.A.

(7) Whether the candidate has any subsisting contract (s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? (Yes/No)

-If Yes, with which Government and details of subsisting contract (s) N.A.

(8) Whether the candidate is a managing agent or manager or Secretary of any company or Corporation (other than a Co-operative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?.....(Yes No)

If Yes, with which Government and the details thereof.....*N.A.*.....

(9) Whether the candidate has been disqualified by the Commission under Section 10A of the said Act.....(Yes No)

If Yes, the date of disqualification.....*N.A.*.....

Place: *Lucknow*

Date: *3/1/2018*

[Handwritten Signature]
(Signature of the Candidate)

PART-III

(To be filled by the Returning officer)

Serial No. of Nomination paper *4*

This nomination was delivered to me at my office at *11:10 A.M* (hour) on *03 January* (date) by the candidate proposer *Hardeep Singh Puri* (Name).

Date *03-01-2018*

[Handwritten Signature]
Returning Officer.

PART-IV

Decision of Returning Officer accepting or rejecting the Nomination Paper.

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 (43 of 1951) and decide as follows :

.....
.....
.....

Date

Returning Officer.

.....Perforation.....